## **California Conservation Corps**

## Certified Local Conservation Corps Non-Residential Programs - Corpsmember Development Grant Application 2020/2021

**DEADLINE TO SUMBMIT APPLICATIONS: August 26, 2020** 

## **APPLICATION INSTRUCTIONS:**

• Complete this checklist. Check off all documents included in your application. Application packet should be organized in the order of the application checklist.

All forms can be found at <a href="https://ccc.ca.gov/what-we-do/funding-opportunities/local-conservation-corps/">https://ccc.ca.gov/what-we-do/funding-opportunities/local-conservation-corps/</a>.

Completed Application Form – Submit completed application (signed and dated).	
<b>Budget Estimate Form 510</b> – All cost elements should be clearly indicated and described on the Budget Estimate Form. <b>Please delete unused sample rows.</b>	
<b>Corpsmember Hourly Rate Justification Form</b> – Only submit this form if a) you are applying for Corpsmember Labor AND b) you have not submitted an HRJ in the previous six months.	
Additional Supporting Documentation – Training curriculum, required quotes, job descriptions/duty statements, etc.	

• Submit completed application to your assigned Local Corps Grant Coordinator:

Anthony Pham Local Corps Grant Coordinator 916-341-3231 Anthony.Pham@CCC.ca.gov	Lauren Crachy Local Corps Grant Coordinator 916-341-3183 Lauren.Crachy@CCC.ca.gov		
<ul> <li>Civicorps</li> <li>Los Angeles Conservation Corps</li> <li>Orange County Conservation Corps</li> <li>Sacramento Regional Conservation Corps</li> <li>San Francisco Conservation Corps</li> <li>Sequoia Community Corps</li> <li>Urban Conservation Corps of the Inland Empire</li> </ul>	<ul> <li>Cesar Chavez Environmental Corps</li> <li>Conservation Corps of Long Beach</li> <li>Conservation Corps North Bay</li> <li>Fresno Local Conservation Corps</li> <li>Greater Valley Conservation Corps</li> <li>San Jose Conservation Corps</li> <li>Urban Corps of San Diego County</li> </ul>		

Local Conservation Corps:					
	Address: County:				
Grant Applicant's Authorized Representative Name & Title:  Grant Manager (day-to-day responsibility for grant):		Phone:	Email:		
		Phone:	Email:		
1.	Propos	sed Project Category (select all that apply):			
		Corpsmember Labor – Conservation Project Work			
		Corpsmember Training			
		Career Development/Job Readiness			
		Corpsmember Support Services			
		☐ COVID-19 Emergency Support Stipend			
		Corpsmember Education Services			
	*If you of how	eed project using additional pages.*  are applying for the COVID-19 Emergency Support the stipends will be distributed, including frequence on criteria and process. Use additional pages if nec	cy, individual s		

Grant Program Eligibility				
	Please certify the applicant's eligibility to receive funds under the Non-Residential Programs Development Grant from the California Conservation Corps (check each box):			
	<ul> <li>□ Applicant has been certified by the CCC in accordance with PRC § 14507.5 for FY 2020-2021</li> <li>□ Applicant complies with high school dropout recruitment requirements as stated in PRC § 14401</li> </ul>			
	☐ Applicant complies with employment and training requirements as stated in PRC § 14403			
	□ Applicant complies with high school assistance requirements as stated in PRC § 14404			
	<ul> <li>□ Applicant complies with local service delivery area requirements as stated in PRC § 14406</li> <li>□ Applicant complies with reimbursement requirements as stated in PRC § 14406</li> </ul>			
	<ul> <li>□ Applicant complies with local educational institution requirements as stated in PRC § 14406</li> <li>□ Applicant complies with local educational institution requirements as stated in PRC § 14406</li> </ul>			
	,, , , , , , , , , , , , , , , , , , , ,			
	I CERTIFY THAT THE INFORMATION IN THIS APPLICATION, INCLUDING REQUIRED			
	ATTACHMENTS, IS ACCURATE.			
	Printed Name and Title of Grant Applicant's Authorized Representative			

## **END OF DOCUMENT**